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Exam. Code : 103205

Subject Code: 1186

B.A./B.Sc. 5th Semester

ENGLISH (Elective) (Modern English Drama)

Time Allowed—3 Hours]

[Maximum Marks-100

SECTION—A

Note: — Answer all TEN questions. Each question carries 2 marks

- 1. What is the symbolic meaning of the three caskets that Portia's suitors must choose between?
- 2. What do Lorenzo and Jessica do during the masque?
- 3. Who is Lancelot?
- 4. Describe briefly the setting of the play Arms and the Man at the very beginning.
- 5. How are Louka and Nicola different from each other?
- 6. Who is Sergius?
- Define Ballad.
- Define Ode.

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- 9. Define Satire.
- Define Sonnet.

20 marks

(Contd.)

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SECTION-B

Note: — Answer any THREE questions in about 10-15 sentences. Each question carries 6 marks.

- Discuss The Merchant of Venice as a tale of friendship and loyalty.
- Write a note on the contrast between Venice and Belmont in The Merchant of Venice.

- Discuss the character-sketch of Antonio.
- Write a note on the dramatic devices used in The Merchant of Venice.

Note:—Answer any THREE questions in about 10-15 sentences. Each question carries 6 marks.

- 5. Critically analyze the title Arms and the Man.
- 6. How does Shaw attack the upper-class society in Arms and the Man?
- Write a detailed note on Captain Bluntschli.
- 8. What function does Major Petkoff play in *Arms* and *the Man*?

Note:—Answer any TWO questions in about 10-15 sentences. Each question carries 6 marks.

- Write a note on the Subjective and Objective Poetry.
- 10. Write a note on the structure of a Play.
- 11. Describe Tragedy, Comedy and Tragi-Comedy.
- 12. Write a detailed note on the genre "The Essay".

48 marks

SECTION-C

Note:—Answer any TWO questions in about 3-4 pages. Each question carries 16 marks.

- Critically analyze and discuss in detail the character of Portia. Also give a special reference to her disguising as a man.
- 2. How is *Arms* and *the Man* a satire on attitude of people who glorify war and love? Discuss.
- Discuss the development of 'The Novel' through the 18th and the 19th centuries.
 32 marks

2

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